

**AGENDA
CITY OF LINDEN
CITY COUNCIL MEETING**

Monday, September 14, 2015

7:00 P.M.

- I. **CALL TO ORDER**
- II. **PLEDGE OF ALLEGIANCE**
 - (A) Moment of Silence in Memory of Fallen Soldiers
- III. **ROLL CALL AND INTRODUCTIONS**
- IV. **APPROVAL OF MINUTES**
 - (A) Approval of Minutes August 24, 2015 Regular Meeting
- V. **PUBLIC HEARINGS/SPECIAL PRESENTATIONS**
- VI. **CORRESPONDENCE**
 - a. Proposed Railroad Communication Tower
 - b. Caretel C-Mill Regait
- VII. **CITIZENS' COMMENTS – NON AGENDA ITEMS ONLY**

Persons wishing to address the Council on non-agenda items only are asked to state their name and address for the record and limit their comments to five minutes or ten minutes if representing a group of persons. Opportunity will be given to address the Council on agenda items as they are called on the agenda.
- VIII. **CONSENT AGENDA**

All items marked with an asterisk (*) are considered routine and will Be enacted by one motion. No separate discussion will occur unless a Council member or citizen requests such discussion, in which event the item(s) will be removed from the consent agenda and considered in the normal sequence of business.

 - (A) Turn the Town Teal – Create Awareness of Ovarian Cancer
 - (B) Linden High School Homecoming Parade – October 2, 2015
 - (C) Accept Resignation Letter from Debbie Durham and appoint Rodney Roberson to the DDA
 - (D) Linden Band Boosters Street Corner Collection October 3, 2015
- IX. **UNFINISHED BUSINESS**
- X. **NEW BUSINESS**
 - (A) CAS 53-15 Zombie Walk October 16, 2015
 - (B) CAS 54-15 Award Bid for Sealcoating and Striping
 - (C) CAS 55-15 Ordinance No. 374 Zoning Text Amendment Lot Size Within R-1 District
 - (D) CAS 56-15 Joint Pathway Resolution No. 14-15
- XI. **CITY MANAGER'S REPORT**

XII. CITY ATTORNEY'S REPORT

XIII. DEPARTMENT REPORTS

(A) Police Department Monthly Activity Report

(B) Fire Department Monthly Activity Report

(C) Building Official's Monthly Activity & Code Enforcement

XIV. COUNCIL COMMENTS AND REPORTS

XV. FINANCIAL REPORTS

XVI. EXECUTIVE SESSION

XVII. ADJOURNMENT

Minutes of the City Council Meeting, once approved, are available on the City's web-site at <http://www.lindenmi.us>.