AGENDA CITY OF LINDEN VIRTUAL CITY COUNCIL MEETING

Monday, December 14, 2020

7:00 P.M.

I. <u>CALL TO ORDER</u>

II. ROLL CALL AND INTRODUCTION

III. APPROVAL OF MINUTES

(A) November 23, 2020 Regular Minutes

IV. PUBLIC HEARINGS/SPECIAL PRESENTATIONS

- (A) Eagle Scouts Proclamation- Damion Ketchmark
- **(B)** Republic Waste Services- Gary Hicks

V. CORRESPONDENCE

(A) 2020 Planning Commission Annual Report

VI. <u>CITIZENS' COMMENTS – NON-AGENDA ITEMS ONLY</u>

Persons wishing to address the Council on non-agenda items only are asked to state their name and address and limit their comments to five minutes or ten minutes if representing a group of persons. Opportunity will be given to address the Council on agenda items as they are called on the agenda.

VII. CONSENT AGENDA

All items marked with an asterisk (*) are considered routine and will be enacted by one motion. No separate discussion will occur unless a Council member or citizen requests such discussion, in which event the item(s) will be removed from the consent agenda and considered in the normal sequence of business.

- (A) Resolution 17-20 Uncontained Trash
- (B) Resolution 18-20 Fee Schedule
- **(C)** Board and Commission Appointments

VIII. UNFINISHED BUSINESS

IX. <u>NEW BUSINESS</u>

- (A) CAS 18-20 Resolution 19-20 Identifying the City of Linden's 2022-2024 Community Development Block Grant Fund Projects
- **(B)** CAS 19-20 Medical Benefit Exemption Public Act 152
- (C) CAS 20-20 Food truck Moratorium Ordinance No. 396
- (D) CAS 21-20 Cargo Containers Ordinance No. 397
- (E) Updated City logo

X. <u>CITY MANAGER'S REPORT</u>

XI. CITY ATTORNEY'S REPORT

XII. DEPARTMENT REPORTS

- (A) Police Department Monthly Activity Report
- **(B)** Fire Department Report
- (C) Code Enforcement Report
- **(D)** DPW Department Report

- XIII. COUNCIL COMMENTS AND REPORTS
- XIV. FINANCIAL REPORTS
- XV. <u>EXECUTIVE SESSION</u>
- XVI. <u>ADJOURNMENT</u>

 $\label{lem:minutes} \begin{tabular}{ll} Minutes of the City Council Meeting, once approved, are available on the City's web-site at $$http://www.lindenmi.us. \end{tabular}$